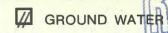
State of Washington Department of Ecology

## TO APPERIATE PUBLIC WATERS OF THE STEE OF WASHINGTON E 1 V E

SURFACE WATER



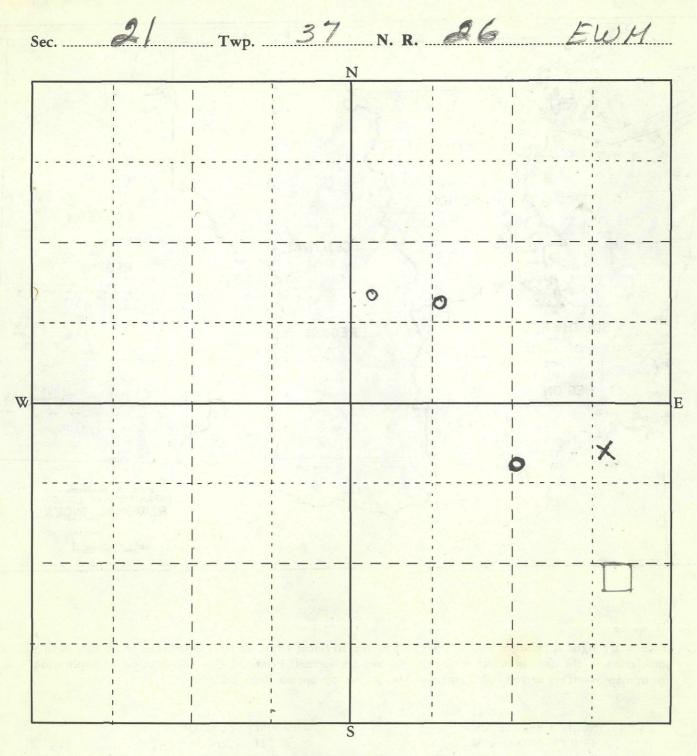
AUG - 8 1990

\$10.00 MINIMUM STATUTORY E

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY CENTRAL REGION OFFICE

APPLICATION NO G 430421 W.F	19 OK	2409	PRIORITY	8-8-90	7 TIME	ACCEPTED
Lloyd E. Caton Jr.	Tonasket (CITY)		Washi	ngton (STATE)	HOME TEL 50	
Box 742 Lemanasky Road DATE & PLACE OF INCORPORATION IF APPLICANT IS A	CORPORATION				98855	
1. IF SURFACE WATER	SOUR	CE OF S	UPPLY	IF GROUND	WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNA	MED, SO STATE)	SOURCE	(WELL, TUNNEL, I	NFILTRATION TRENCI		
TRIBUTARY		SIZE AN	A well	4.22	20	foot door
		3	o inch con	crete tile	casing 20	reer deep
2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SU	IPPLY APPLICATION MININ	USE	TURING ETC.			
domestic and livestock		IG, MANOFAC	TORING, ETC.)			
ENTER QUANTITY OF WATER CUBIC FEET	PER SECOND	R G	ALLONS PER MINU		ACRE FEET P	ER YEAR
REQUESTED USING UNITS OF:	SCFS Approx			GPM Apple	/   5.	72 Approx
all year						
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBI UNITS BY TYPE, E.G. 1-HO I-MOBILE HOME, 2-CAMPS	OME,	ne single		IF MUNICIPAL USE, I POPULATION 20 YEARS FROM TO	
DATE PROJECT WAS OR WILL BE STARTED 1987	DATE PROJECT WAS OF					
3. LOCATION	OF POINT OF		ON/WITHDF	RAWAL		
A. IF IN PLATTED PROPERTY  LOT   BLOCK   OF (GIVE NAME OF PLAT OR A	ADDITION)	SECTION	TOWN RANGE	ALSO, PLEASE EN	CLOSE A COPY (	OF THE PLAT AND WAL OR DIVERSION
		Maria de la compansión de			· ·	
B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAR						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEARE 400 feet south and 500 feet w					7N FTAIM	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION 21	TOWNSHIP N.	RANGE (E. OR V	W.) W.M. COUNTY	
NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> S21 R26 (T37N) EWM		21	37	26 EWM	Okan	ogan
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LO  NO Lloyd E Caton S				Tonasket.	Wa. 98855	
5. LEGAL DESCRIPT		RTY ON	WHICH WA	TER IS TO B		PE RESERVE 19
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE II					Tood to tea	viscu <b>a</b>
That portion of the SE <sup>1</sup> / <sub>4</sub> SE	1 S21 R26 T371	N EWM de	escribed as	follows:	Beginning	at
the NE corner $SE_4^1$ $SE_4^1$ of s	aid S21, go We	est a di	stance of	563 feet al	ong sub-di	vision
line to the true point of	beginning; The	ence go	south a di	istance of 2	208.7 feet,	thence
west a distance of 208.7 f	eet, thence no	orth a d	listance of	208.7 feet	to the no	rth
boundary line of SE4 SE4 S	21 thence east	talong	sub-divisi	on line a d	listance of	-
208.7 feet to the point of	beginning, co	ntainin	g one (1)	acre.	v. 2. 189	

T IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO	BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUR	CHASER, ETC.)
THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WE GATION DISTRICTS OR DITCH COMPANIES.)	HICH THE WATER IS TO BE USED (INCLUDING WATER P	ROVIDED BY YES [
ES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND		
ground water	DOE authority	
DESCRIPTION OF S	SYSTEM PROPOSED OR INSTALLI	ED .
example: Size of PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE 1300 feet 1 inch line	POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ET	(C.)
3/4 H.P. Berkley submersible	There same has	
2 or three yard sprinkers	26	The second secon
ASTRONOM CONTRACTOR		74 (41. ).
RKS		
	The second secon	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE ST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITIONS, FROM THE DEPARTMENT OF ECOLOGY.		
	APPLIC APPLIC	ANT'S SIGNATURE
I.lovd E. Caton	Theyd & late	w /
Lloyd E. Caton LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LAN	DOWNER'S SIGNATURE
	982 Lemanasky Rd. To	nasket, Wa. 98855 NDOWNER'S ADDRESS
FOF	R OFFICE USE ONLY	
STATE OF WASHINGTON		
STATE OF WASHINGTON		
DEPARTMENT OF ECOLOGY		
SS.		
DEPARTMENT OF ECOLOGY SS.	have examined this application togeth	er with the accompanying ma
DEPARTMENT OF ECOLOGY ss.		
DEPARTMENT OF ECOLOGY  This is to certify that I		
DEPARTMENT OF ECOLOGY  This is to certify that I		
This is to certify that I and data, and am returning it for correction or	completion as follows:	
This is to certify that I and data, and am returning it for correction or	completion as follows:	
This is to certify that I and data, and am returning it for correction or  In order to retain its p  Ecology, with corrections, on or before	riority date, this application must be	returned to the Department
This is to certify that I and data, and am returning it for correction or  In order to retain its p  Ecology, with corrections, on or before	completion as follows:	returned to the Department



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

	Turn sharply right onto narrow dirt road, go about 1 mile.
	turn snarpty right onto narrow dire road, go about i mite.
	Use left hand road at "Y". Driveway is about 300 yards beyond Y on
Pile	
	right. Well is about 3/4 mile beyond Y on left.

VANCOUVER PEND NORTHWEST REGION EASTERN CIF LINCOLN CENTRAL REGION 17 18 19 20 KITTITAS DAMS SOUTHWES REGION 0 REGION m WAHKIAKUM D COWLITZ BENTON STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL 0 R E G 0 N

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98052 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 Tel. (206) 753-2970

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Central Regional Office 2802 Main Street Union Gap, Washington 98903 Telephone 509-575-2800

Eastern Regional Office 103 East Indiana Avenue Spokane, Washington 99207 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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